



APPLICATION

2019 Community Service Awards

**DUE DATE IN THE EASTLAKE HIGH SCHOOL COUNSELING OFFICE -
Wednesday, March 20, 2019, 1:00pm**

APPLICATION WILL NOT BE CONSIDERED IF INCOMPLETE OR RECEIVED AFTER THE DUE DATE

Thank you for your interest in the 2019 Community Service Awards. The Eastlake High School PTSA commends your volunteerism. We will award two (2) Community Service Awards to students in each grade level who have made outstanding contributions to the Eastlake and/or Sammamish community.

Eligibility: Candidates must attend Eastlake High School and demonstrate a history of commitment to their school and/or community through community service and leadership activities.

Award Levels: Two Seniors will each receive a \$1000 scholarship (\$900 to be applied to future academic endeavors and \$100 to be donated to the charity of his/her choice). Freshman, sophomore, and junior award recipients will receive an award certificate that will be a great addition to their college portfolio.

Please type or print legibly.

| | | |
|---|----------------|-------------|
| First Name | Middle Initial | Last Name |
| Street Address | City/State | Zip Code |
| () | Telephone | Email |
| Year of Graduation | | |
| SIGNATURE of applicant (required) _____ | | Date: _____ |

Provide the following, paper-clipped together in this order (please do not staple):

1. A completed application form (this page)
2. A completed "Community Service Activity Form"
3. Essay: Select one community service activity and describe how the work impacted your life or how the program improved as a result of your participation. Limit your essay to 300 words.

A panel of Eastlake High School PTSA and Sammamish Community Members will select the recipients. Awards will be announced in May and winners will be recognized in a meet and greet session in June 2019.

QUESTIONS: scholarships@ehsptsa.org



COMMUNITY SERVICE ACTIVITY FORM (Page 2 of 2)

2019 Community Service Awards

APPLICANT NAME: _____ GRADE: _____

SCHOOL-SPONSORED ORGANIZATIONS AND CLUBS:

| CLUB//ORGANIZATION NAME AND DESCRIPTION | GRADE LEVEL(S) PARTICIPATED | | | | AVG. HRS/WK | AVG. HRS/YR | MY ROLE AND CONTRIBUTIONS |
|---|--------------------------------|----|----|----|----------------|----------------|---------------------------|
| | 9 | 10 | 11 | 12 | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

AWARDS AND HONORS: COMMUNITY AND SCHOOL

| CLUB//ORGANIZATION NAME AND DESCRIPTION | GRADE LEVEL(S) PARTICIPATED | | | | AWARD/ACHIEVEMENT OBTAINED |
|---|--------------------------------|----|----|----|----------------------------|
| | 9 | 10 | 11 | 12 | |
| | | | | | |
| | | | | | |
| | | | | | |